

**Proforma for the Compulsory and Cultural Societies/Sports Department/Student Council Report
Year 2021-22**

(Information should be compiled for the period starting from 1 st July 2021 to 30 th June 2022)

1.Name of the Society - JMC - MUN Society

2.Name of the Teacher Convenor and other members -

Convenor - DR SAUMYA VARGHESE (History)

Co-Convenor - MS AMRITA BHALLA (English)

No of Student Members : 45

Details of Student Members:

| Roll no | Name | Department/Programme(drop-down) | Semester |
|----------------|---------------------|--|-----------------|
| 200525 | Tanya Beniwal | B.A Programme | 5 |
| 200898 | Anamika Basu Thakur | B.Sc (Hons) Mathematics | 5 |
| 200910 | Sara Haider | B. A. (Hons) Sociology | 5 |
| 201350 | Shreya Nanda | B.Com (Hons) | 5 |
| 210085 | Katyaini Kumari | B. A. (Hons) History | 3 |
| 210451 | Anandita Esther | B. A. (Hons) Economics | 3 |
| 210072 | Shagun Tomar | B. A. (Hons) Political Science | 3 |
| 211253 | Insha Fatima | B. A. (Hons) Economics | 3 |
| 211063 | Kavya S | B.A Programme | 3 |
| 210199 | Smriti Gupta | B. A. (Hons) History | 3 |
| 210585 | Tanvi Sardana | B.Sc (Hons) Mathematics | 3 |
| 210032 | Jayashree Nandi | B.A Programme | 3 |
| 210071 | Shilpa Ann Thomas | B. A. (Hons) Economics | 3 |
| 210971 | Ananya Negi | B.A Programme | 3 |
| 211149 | Vidhi Srivastava | B.A Programme | 3 |
| 211460 | Ananya Jindal | B. A. (Hons) Psychology | 3 |
| 211418 | Hanshika Shokeen | B.A Programme | 3 |

Details of Faculty Advisors:

| Name | Department |
|------------------|-------------------|
| MS AMRITA BHALLA | English |

| | |
|--------------------|-------------------|
| Name | Department |
| DR SAUMYA VARGHESE | History |

3.No. of students enrolled in the Society - 29

4.Names of Student President/Vice-President and other Office Bearers

USG Delegate Affairs - SHIVANGI SHARMA

DSG Finance - Vishnu Priya

DSG Finance - Himanshi Pande

USG Finance - Aditi Gupta

USG Logistics - Yanni

DSG Delegate Affairs - Aazima Basharat

DSG Delegate Affairs - Shambhavi Mishra

USG Delegate Affairs - Sarah Grace Yadav

USG Logistics - Pawni Khurana

USG Finance - Aditi Gupta

President - Saloni Srivastava

Vice President - Sanjana Agarwal

5.Events /Talks by eminent personnel/ organized/ attended in the academic year (in the chronological order with date, time, reports, number of participants with signatures)

| Name of the Event/Talk/Seminar | Date of the Event (DD-MM-YYYY) | Number of students participated | Number of Faculty Members participated | Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc. |
|---------------------------------------|---|--|---|--|
| Training Workshop | 06/05/2022 10:00 AM-06/05/2022 12:00 PM | 25 | 0 | |
| Training Workshop | 27/04/2022 12:00 PM-27/04/2022 12:00 PM | 20 | 0 | |
| Training Workshop | 13/04/2021 11:00 AM-13/04/2021 01:00 PM | 20 | 0 | |
| Training Workshop | 07/04/2022 11:00 AM-07/04/2022 01:00 PM | 20 | 0 | |
| Training Workshop | 01/04/2022 11:00 AM-01/04/2022 11:00 AM | 20 | 0 | |

| Name of the Event/Talk/Seminar | Date of the Event (DD-MM-YYYY) | Number of students participated | Number of Faculty Members participated | Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc. |
|--|---|---------------------------------|--|---|
| Training Workshops | 10/03/2022 10:00 AM-10/03/2022 10:00 AM | 20 | 0 | |
| Jesus and Mary College Model United Nations Conference | 12/02/2022 09:00 AM-12/02/2022 05:00 PM | 100 | 1 | |

* Attendance Register with student's signature to be maintained.

6. Attach Minutes of the meetings held during the year : [View](#)

7. Record of attendance of participation by students during the year:- 225

8.

| Extension and outreach Programmes conducted by the society, (including the programmes such as Swachh Bharat, AIDS awareness, Gender issues etc. and/or those organised in collaboration with industry, community and NGOs (if applicable)) | | | | |
|--|--|--------------------|----------------------|--|
| Name of the activity | Organising unit/ agency/collaborating agency | Name of the scheme | Year of the activity | Number of students participated in such activities |
| No records found. | | | | |

9.

| Awards and recognitions received for extension activities from government /government recognised bodies (if applicable) | | | |
|---|--|---|---------------|
| Name of the activity | Name of the Award/ recognition for Institution | Name of the Awarding government/ government recognised bodies | Year of award |
| No records found. | | | |

10.

Capacity building and skills enhancement initiatives taken by the society including the following: 1. Soft skills, 2. Language and communication skills, 3. Life skills (Yoga, physical fitness, health and hygiene), 4. ICT/computing skills

| Name of the capacity development and skills enhancement program | Date of implementation (DD-MM-YYYY) | Number of students enrolled | Name of the agencies/consultants involved with contact details (if any) |
|--|--|------------------------------------|--|
| Training Workshop | 06/05/2022 10:00 AM-06/05/2022 12:00 PM | 25 | ImpleMENTORS EDUCATION |
| Training Workshop | 27/04/2022 12:00 PM-27/04/2022 12:00 PM | 20 | ImpleMENTORS EDUCATION |
| Training Workshop | 13/04/2021 11:00 AM-13/04/2021 01:00 PM | 20 | ImpleMENTORS EDUCATION |
| Training Workshop | 07/04/2022 11:00 AM-07/04/2022 01:00 PM | 20 | ImpleMENTORS EDUCATION |
| Training Workshop | 01/04/2022 11:00 AM-01/04/2022 11:00 AM | 20 | ImpleMENTORS EDUCATION |
| Training Workshops | 10/03/2022 10:00 AM-10/03/2022 10:00 AM | 20 | |

11.

| Year | Name of the Activity conducted by the society to offer guidance for competitive examinations | | Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc. |
|-------------------|---|--|--|
| | Name of the Activity | Number of students attended /participated | |
| No records found. | | | |

12.

Awards/medals for outstanding performance in sports/cultural activities at university/state/national / international level (award for a team event should be counted as one)

| Name of the activity | Name of the Award/ recognition for Institution | Name of the Awarding government/ government recognised bodies | Year of award |
|-----------------------------|---|--|----------------------|
| No records found. | | | |

13.

Sports and cultural activities/events in which students of the society participated organised by the institution/other institutions

| Date of event/activity(DD-MM-YYYY) | Name of the event/activity | Name of the Student participated | Name of the Student participated |
|---|-----------------------------------|---|---|
| No records found. | | | |

Annual Report

- [Annual Report 2021-22](#)

